

## **DISTRICT II ADVISORY BOARD AGENDA**

**November 4, 2014  
6:30 p.m.**

**Fire Station #20  
2255 S. Greenwich  
Wichita, KS 67207**

### **ORDER OF BUSINESS**

#### **Call to Order**

**Approval of Minutes** for October 7, 2014  
**Approval of Agenda** for November 4, 2014

### **Public Agenda**

*The public agenda allows members of the public to present issues not on the agenda to the Board. Each presentation is limited to five minutes unless extended by the Board.*

#### **1. Scheduled items**

**No Scheduled items.**

**Recommended Action:** Receive and file.

#### **2. Off Agenda items**

**Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.**

**Recommended Action:** Provide comments/ take appropriate action

### **Staff Reports**

#### **3. Community Police Report**

**Community Police Officers** for beat areas in District II will report on specific concerns.

**Recommended Action:** Receive and file

#### **4. Fire Department Report**

**Fire Department Staff** for fire stations in District II will report on specific concerns.

**Recommended Action:** Receive and file

#### **5. Park and Recreation Department**

**Park and Recreation Staff** for parks in District II areas will report on specific concerns.

**Recommended Action:** Receive and file

### *New Business*

6. **Recommendations for FY 215-2016 Funding Allocations CDBG,HOME,ESG Funds**  
**Brad Snapp, Assistant Director, City of Wichita Housing and Community Department**, will present on funding priorities and contingency spending plans for fiscal year 2015-2016 and comment on affordable housing strategies in the housing policy. .

**Recommended Action:** It is recommended that the District Advisory Board provide recommendations for funding priorities and contingency spending plans for fiscal year 2015-2016 and comment on affordable housing strategies in the housing policy.

### *Board Agenda*

7. **Updates, Issues, and Reports**

Report on activities, events, or concerns in the neighborhoods and/or District II.

- **Council Member Meitzner**
- **DAB Members**

**Recommended Action:** Provide comments/ take appropriate action

### *General Comments/ Announcements:*

**Next Meeting:** The next meeting for District Advisory Board II is Tuesday, December 2, 2014 starting at 6:30 p.m. The meeting takes place at Fire Station #20 located at 2255 S. Greenwich Wichita, KS 67207.

**Adjournment**